State: California | County: Los Angeles | Incorporated place: Los Angeles City and County District | Ward of city: | Unincorporated place: (Name of unincorporated place having 100 or more inhabitants)
Township or other division of county: AD42 | Block Nos. | Institution: (Name of institution and lines on which entries are made)

U. S. GOVERNMENT PRINTING OFFICE 16-11576

Your report is required by Act of Congress. This Act makes it unlawful for the Bureau to disclose any facts, including names or identity, from your census reports. Only sworn census employees will see your statements. Data collected will be used solely for preparing statistical information concerning the Nation's population, resources, and business activities. Your Census Reports Cannot Be Used for Purposes of Taxation, Regulation, or Investigation.

DEPARTMENT OF COMMERCE—BUREAU OF THE CENSUS
SIXTEENTH CENSUS OF THE UNITED STATES: 1940

POPULATION SCHEDULE

S. D. No. 11 | E. D. No. 60-1311 (~~2013-11~~) | 16-262 B | Sheet No. 5 B

Enumerated by me on April 9, 1940. Lucille E. Kennedy, Enumerator.

| Line No. | Street, avenue, road, etc. (1) | House number (in cities and towns) (2) | Number of household in order of visitation (3) | Home owned (O) or rented (R) (4) | Value of home, if owned, or monthly rental if rented (5) | Does this household live on a farm? (Yes or No) (6) | NAME — Name of each person whose usual place of residence on April 1, 1940, was in this household. BE SURE TO INCLUDE: 1. Persons temporarily absent from household. Write "Ab" after names of such persons. 2. Children under 1 year of age. Write "Infant" if child has not been given a first name. Enter ⊗ after name of person furnishing information. (7) | RELATIONSHIP (8) | CODE (Leave blank) A | Sex—Male (M), Female (F) (9) | Color or race (10) | Age at last birthday (11) | Marital status (Single (S), Married (M), Widowed (Wd), Divorced (D)) (12) | Attended school or college any time since March 1, 1940? (Yes or No) (13) | Highest grade of school completed (14) | CODE (Leave blank) B | PLACE OF BIRTH — If born in the United States, give State, Territory, or possession. If foreign born, give country in which birthplace was situated on January 1, 1937. Distinguish Canada-French from Canada-English and Irish Free State (Eire) from Northern Ireland (15) | CODE (Leave blank) C | Citizenship of the foreign born (16) | RESIDENCE, APRIL 1, 1935 — IN WHAT PLACE DID THIS PERSON LIVE ON APRIL 1, 1935? For a person who, on April 1, 1935, was living in the same house as at present, enter in Col. 17 "Same house," and for one living in a different house but in the same city or town, enter "Same place," leaving Cols. 18, 19, and 20 blank, in both instances. For a person who lived in a different place, enter city or town, county, and State, as directed in the Instructions. (Enter actual place of residence, which may differ from mail address.) City, town, or village having 2,500 or more inhabitants. Enter "R" for all other places. (17) | COUNTY (18) | STATE (or Territory or foreign country) (19) | On a farm? (Yes or No) (20) | CODE (Leave blank) D | PERSONS 14 YEARS OLD AND OVER — EMPLOYMENT STATUS: Was this person AT WORK for pay or profit in private or nonemergency Government work during week of March 24-30? (Yes or No) (21) | If not, was he at work on an assigned WPA, NYA, CCC, or other emergency work during week of March 24-30? (Yes or No) (22) | Was this person SEEKING WORK? (Yes or No) (23) | If neither at work nor assigned to public emergency work ("No" in Cols. 21 and 22): Was this person HAVING A JOB, but not at work, sickness, business, etc.? (Yes or No) (24) | For persons answering "No" to quest. 21, 22, 23, and 24: Indicate whether in school (S), unable to work (U), retired (R), or other (O) (25) | CODE E | If at private or nonemergency work. ("Yes" in Col. 21) Number of hours worked during week March 24-30, 1940 (26) | If seeking work or assigned to public emergency work. ("Yes" in Col. 22 or 23) Duration of unemployment to date, in weeks. If 1940—in weeks. (27) | OCCUPATION, INDUSTRY, AND CLASS OF WORKER — For a person at work, assigned to public emergency work, or with a job ("Yes" in Col. 21, 22, or 24), enter present occupation, industry, and class of worker. For a person seeking work ("Yes" in Col. 23): (a) If he has previous work experience, enter last occupation, industry, and class of worker; or (b) if he does not have previous work experience, enter "New worker" in Col. 28, and leave Cols. 29 and 30 blank. OCCUPATION — Trade, profession, or particular kind of work, as— frame spinner, salesman, laborer, rivet heater, music teacher (28) | INDUSTRY — Industry or business, as— cotton mill, retail grocery, farm, shipyard, public school (29) | Class of worker (30) | CODE (Leave blank) F | Number of weeks worked in 1939 (Including full-time weeks) (31) | INCOME IN 1939 (12 months ending December 31, 1939) — Amount of money wages or salary received (including commissions) (32) | Did this person receive income of $50 or more from a business or farm? (Yes or No) (33) | Number of Farm Schedule (34) | Line No. |
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